

Mandatory Public Disclosure

A. GENERAL INFORMATION

SL. NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BIRLA VIDYA NIKETAN
2	AFFILIATION NO. (IF APPLICABLE)	2730115
3	SCHOOL CODE (IF APPLICABLE)	25172
4	COMPLETE ADDRESS WITH PIN CODE	BIRLA VIDYA NIKETAN MARG, PUSHP VIHAR, SECTOR -IV, NEW DELHI -110017
5	PRINCIPAL NAME PRINCIPAL'S QUALIFICATION	MS. MINAKSHI KUSHWAHA M.A., B.ED
6	SCHOOL EMAIL ID	s.info@birla.ac.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	7065024734 011-29578960/961

B. DOCUMENTS AND INFORMATION:

SL NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/ UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/18CGT3WkSMojTX-h9V0zLu5_ZEDpp5n2m/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/ COMPANY REGISTRATION/RENEWALL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1uYb4xYpTtIQk8uPNYWUgdcGMPWj2Dhid/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./ UT	https://drive.google.com/file/d/1_Jfcco4k2Pi0V-dF8fQ3ec35NxZxnFrD/view?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009.	NOT APPLICABLE
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1ZznYaZ095pwD6tn2o12TaWkqsGTriPcp/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1BV6Bev28SF-zLjF8bkv9HTwL_1IXlUxm/view?usp=sharing

7	CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF AFFILIATION OR SELF-CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/1ku87e3V-PHo17CahMvvHM6rVvk1xangc/view?usp=sharing
8	COPIES OF VALID WATER, HEALTH, AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1Sy-aNcnGvUlhvAzWBWnYBe75Stq8jGnU/view?usp=sharing

C. **RESULT AND ACADEMICS**

SL NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1QR0vFNTqkpM34K8aKnAH2m8C0n-6iluz/view?usp=sharing
2	ANNUAL ACADEMIC CALENDAR	https://drive.google.com/file/d/1TQmvNQWZP8-uyEoeGaahDq-FiHvWaB/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1Ulwz37pCxyKgoSk-b1tNVpUt92OhrtpD/view?usp=sharing
4	LIST OF PARENT TEACHER ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1PYlMdq5XGGdpzPshbU4QAKChct55k27K/view?usp=sharing
5	LAST THREE YEAR'S RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY (X)	https://drive.google.com/file/d/1dET2BR0n2XJ2gZ6-qsAdFqtavBSDpcFR/view?usp=sharing

RESULT CLASS X:

S. No.	Year	No. of registered candidates	Pass	Pass percentage	Remarks
1	2025-26	253	253	100%	Nil
2	2024-25	250	250	100%	Nil
3	2023-24	230	230	100%	Nil

RESULT CLASS XII:

S. No.	Year	No. of registered candidates	Pass	Pass percentage	Remarks
1	2025-26	203	201*	99%	Nil
2	2024-25	176	176	100%	Nil
3	2023-24	213	213	100%	Nil

* Compartment -2 students.

D. STAFF (TEACHING):

1	PRINCIPAL	01	
2	TOTAL NO. OF TEACHERS	141	
	PGT/VICE PRINCIPAL	24	https://drive.google.com/file/d/1ccLTp_rvYW9TRcpauoi1WJG6gYqaiWva/view?usp=sharing
	TGT	46	https://drive.google.com/file/d/1uZKHxE3T61FThFC2-bgSw74AvZPozpxl/view?usp=sharing
	PRT/NTT/HM	60	https://drive.google.com/file/d/1VgZb6y6lZ2XgFuTtIEfeYdkJzqSTyiz3/view?usp=sharing
	OTHERS/PTI/ART/MUSIC/ SPL EDU/WELLNESS TEACHER	11	https://drive.google.com/file/d/1DO02rt60fk6jcg9ASpx5OVx4BuAuiRGH/view?usp=sharing
3	TEACHER- SECTION RATIO	1.43%	
4	DETAILS OF THE SPECIAL EDUCATOR	Ms. Nidhi Mishra, Special Educator BA (H) Sanskrit, B.Ed. (Special Education) & CTET Paper –I & II Ms. Akshi Arora, Special Educator B.Com, D.Ed (Special Education, B.Ed (Special Education) CTET	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms Pallavi Sharma, Counsellor & Wellness Teacher B.A (H), & M.A (Counselling Psychology) Mrs Reeti Jain, Part Time -Counsellor & Wellness Teacher B.Sc.(Home science), M.Sc.(Home Science),B.Ed.(Special Education)	

E. SCHOOL INFRASTRUCTURE:

1	TOTAL CAMPUS AREA OF SCHOOL (IN SQUARE MTR.	6.30 Acres (25495.19532 Sq Mtrs) Built up area (in Sq. Mtrs)- 20228 Sq Mtrs Area of Playground (in Sq. Mtrs)- 7331 Sq Mtrs		
2	NO. AND SIZE OF THE CLASSROOMS (IN SQ FT. MTR)	98 (Size 24 sq. ft. X 21 sq. ft.)		
3	NO. AND SIZE OF THE LABS INCLUDING COMPUTER LABS (IN SQ. MTR)	Details appended below:-		
	Room	Number	Size	
			Length (in Ft.)	Breadth (in Ft.)
	Composite Science Lab	01	21	36
	Physics Lab	01	56	43
	Chemistry Lab	01	56	43

	Biology Lab	01	43	24
	Geography Lab	01	24	21
	Computer Science Lab	06	24	21
	Home Science Lab	01	24	21
	ATL Lab	01	74	21
	Other Rooms	32	24	21
	Bio-Tech Lab	0	0	0
	Maths Lab	1	40	24
4	NO. AND SIZE OF LIBRARY (IN SQR MTR)	02 (Size 1560 sq. mtr. X 14492 sq. mtr.)		
5	INTERNET FACILITY (YES/NO)	YES		
5	NO. OF GIRLS TOILETS	57		
6	NO. OF BOYS TOILETS	62		
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/qecvWapRgBo?si=V76OPeUhm0wk1xzE		